FOR COMMITTEE USE ONLY Conversation Contents

Fwd: Meeting with Nikki Buffa

Attachments:

175. Fwd: Meeting with Nikki Buffa/1.1 image001.jpg

175. Fwd: Meeting with Nikki Buffa/1.2 Advisability of Designating the Bear Ear

FINAL W Attachments.pdf

"Buffa, Nicole" <	@ios.doi.gov>	
From:	"Buffa, Nicole" < @ios.doi.gov>	
Sent:	Tue Oct 11 2016 09:55:59 GMT-0600 (MDT)	
То:	Neil Kornze < @blm.gov>, < @ios.doi.gov>, < @ios.doi.gov>, < @nps.gov>	
CC:	<pre></pre>	
Subject:	Fwd: Meeting with Nikki Buffa	
Attachments:	image001.jpg Advisability of Designating the Bear Ear FINAL W Attachments.pdf	



From: | Gios.doi.gov

Date: Tue, Oct 11, 2016 at 11:49 AM Subject: Fwd: Meeting with Nikki Buffa

U.S. Department of the Interior	
1849 "C" Street, NW, MS: 6136-MIB	
Washington, D.C. 20240	
Telephone:	
Facsimile:	
E-mail: @ios.doi.gov	

"Treat the earth well: it was not given to you by your parents, it was loaned to you by your children. We do not inherit the Earth from our Ancestors, we borrow it from our Children."

- Tribe Unknown

"In matters of style, swim with the current; in matters of principle, stand like a rock."

- Thomas Jefferson

Forwarded message	
From: @sanjuancounty.org>	
Date: Tue, Oct 11, 2016 at 11:24 AM	81
Subject: Fwd: Meeting with Nikki Buffa	
To: @ios.doi.gov>	
Cc: @sanjuancounty.org>,	
@sanjuancounty.org>, @wbsnet.org>,	
Sen, Les Staffer @lee, senate, gov>	

Sent from my iPhone

Begin forwarded message:

18739-

Thanks for setting the meeting up - I really appreciate it.

When San Juan County requested the meeting through Senator Lee, we were hoping to include leadership from the BLM, Park Service, CEQ and Forest Service. Some administration leaders we believe may be interested in our message included

I realize with the late notice and the Columbus Day Holiday it may not be feasible to meet our attendee request. Our Commission does believe the attached report - and the County Resolution in the back - gives a valuable, alternative viewpoint to the monument request from the Bears Ears Intertribal Coalition. Please feel free to share the report as we will be referencing the Resolutions and perhaps some other details.

Accompanying me will be of Stillwater Technical Solutions, the primary author of the Report and research expert. I would like to know who may attend from your end once you have made arrangements - and where you would like for us to meet.

Our primary mission is to invite agencies from the Department of Interior to participate in revision of the San Juan County Master Plan and positively touch a few points in the report that we believe the various agencies may wish to consider going forward.

The 10:30 to 11:30 am time slot works will for us if it can work for the requested attendees.

Sincerely,

Commission

San Juan County, Utah

From: @sanjuancounty.org]

Sent: Tuesday, October 11, 2016 9:01 AM

Sent from my iPhone

Begin forwarded message:

From: < <u>@ios.doi.gov</u>>

Date: October 11, 2016 at 9:34:22 AM EDT

To: < @sanjuancounty.org>
Subject: Meeting with Nikki Buffa

Good Morning,

I apologize for not reaching out sooner. Nikki would be like to meet with you tomorrow if you are available. She has time between 10:30AM-12PM and after 3PM. Please let me know which window is best.

Sincerely,



第二世纪李章

FOR COMMITTEE USE, ONLY 36-MIB

Washington, D.C. 20240

Telephone: Facsimile:

E-mail: @ios.doi.gov

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Version: 2016.0.7797 / Virus Database: 4656/13179 - Release Date: 10/09/16

Nikki Buffa Deputy Chief of Staff US Department of the Interior

@ios.doi.gov

"Bean, Michael" < @ios.doi.gov>

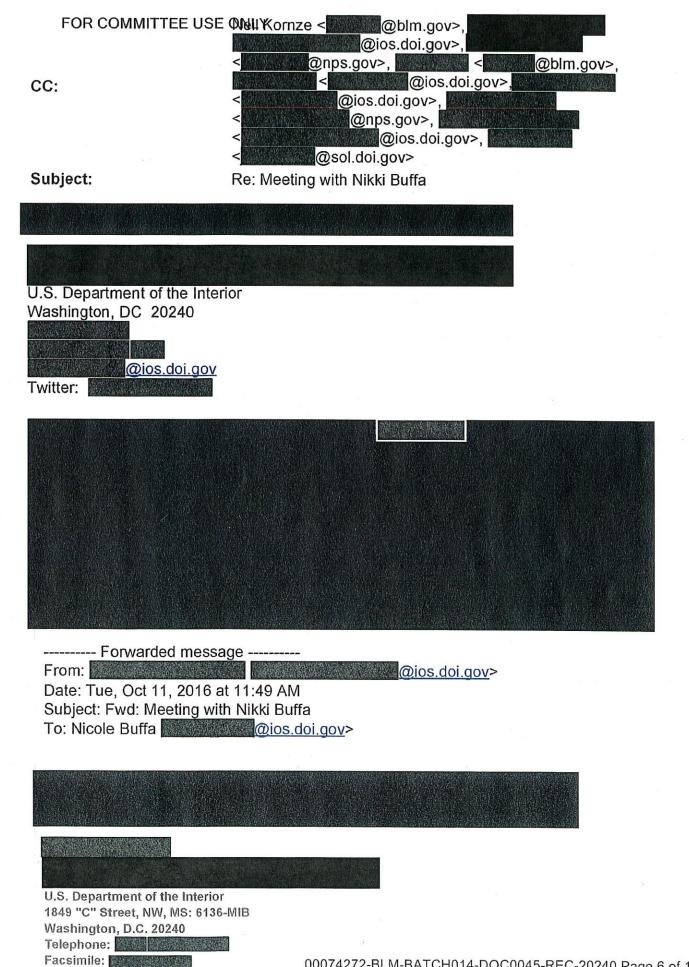
From:

Tue Oct 11 2016 10:09:18 GMT-0600 (MDT)

Sent: To:

"Buffa, Nicole" < @ios.doi.gov> @ios.doi.gov> 200074272-BLM-BATCH014-DOC0045-REC-20240 Page 5 of 15

<a>@ios.doi.gov>



00074272-BLM-BATCH014-DOC0045-REC-20240 Page 6 of 15



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To: <u>@ios.doi.gov</u> >	
Cc: <u>@sanjuancounty.org</u> >,	
@sanjuancounty.org>, @wbsnet.org>,	
Sen. Lee Staffer @lee.senate.gov>	

Sent from my iPhone

Begin forwarded message:

Subject: RE: Meeting with Nikki Buffa



Thanks for setting the meeting up - I really appreciate it.

When San Juan County requested the meeting through Senator
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00074272-BLM-BATCH014-DOC0045-REC-20240 Page 7 of 15

FOR SOMM! TO EQUATE ONLY Service. Some administration leaders we believe may be interested in our message included

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FOR COMMITTEL USE ON Will: it was not given to you by your parents, it was loaned to you by your children. We do not inherit the Earth from our Ancestors, we borrow it from our Children."

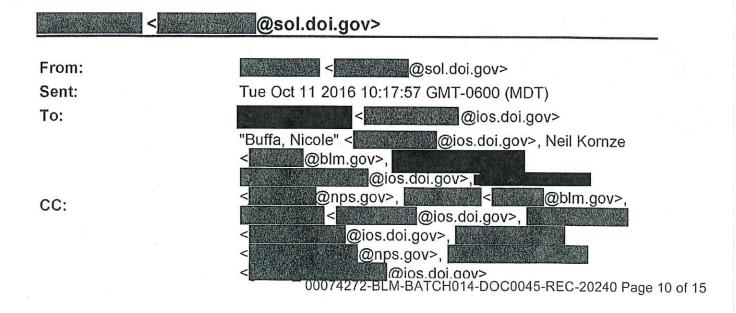
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Nikki Buffa
Deputy Chief of Staff
US Department of the Interior
@ios.doi.gov



Subjects COMMITTEE USE COMMITTEE COMMITTEE USE COMMITTEE U

Sent from my iPhone	
On Oct 11, 2016, at 12:09 PM, Bean, Michael < @ios.doi.gov> wrote:	
U.S. Department of the Interior Washington, DC 20240 @ios.doi.gov	
Twitter:	
On Tue, Oct 11, 2016 at 11:55 AM, Buffa, Nicole < @ios.doi.gov> wrote:	
From: @ios.doi.gov> Date: Tue, Oct 11, 2016 at 11:49 AM	
Subject: Fwd: Meeting with Nikki Buffa To: Nicole Buffa @ios.doi.gov>	
	25
U.S. Department of the Interior 1849 "C" Street, NW, MS: 6136-MIB Washington, D.C. 20240	
Telephone: 00074272-BLM-BATCH014-DOC0045-BEC 20240) Dogo 11

00074272-BLM-BATCH014-DOC0045-REC-20240 Page 11 of 15



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Sen.	n. Lee Staffer @lee.senate.gov>	

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Immediate Office of the Secretary

FOR COMMITTED USE ONLYW, MS: 6136-MIB

Washington, D.C. 20240

Telephone:

Facsimile:

E-mail: @ios.doi.gov

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Nikki Buffa Deputy Chief of Staff US Department of the Interior

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