

Date: Tuesday, November 21 2017 02:19 PM
Subject: For API **Redacted** Review: Draft Minutes from November 13 Meeting - Please Note Action Items
From: **Redacted** <**Redacted**>
To: **Redacted**
CC: **Redacted** <**Redacted**>; **Redacted** <**Redacted**>;
Redacted <**Redacted**>; Stephen Comstock <**Redacted**>;
Attachments: image001.jpg; Draft November 13, 2017 Meeting Minutes.doc; The Environmental Partnership - Webinar for State and Industry Trade Associations.msg
Redacted

Attached please find the draft minutes from our November 13th meeting. Please provide comments to me by COB December 15th. I will incorporate changes and we will review and seek approval at our February meeting.

I highlight the following action items (as described in the minutes):

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Thank you.

Best regards,

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Group Director, Upstream & Industry Operations
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1220 L Street, NW
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