American Petroleum	Institute				
You are hereby c	commanded to be and ap	pear before the			
Committee	on Oversight and Reform	·			
of the House of I	Representatives of the U	nited States at the p	lace, date, and ti	me specified belo	w.
	ings identified on the accommittee; and you are r				
Place of producti	ion: 2157 Rayburn Hous	e Office Building,	Washington, D.C	. 20515	
Date: 11/16/202	21		Time: <u>1</u>	2:00 noon	
to testify at a del	position touching matter o depart without leave of	rs of inquiry comm f said committee or	itted to said com subcommittee.	mittee or subcom	mittee;
Place of testimo	ny:				
Date:			Time		
	aring touching matters epart without leave of sa			ittee or subcomm	ittee; and
Place of testimo	ony:				
Date:			Time:		
any authorized staff	member or the U.S. Ma	rshals Service			
				to serve and m	ake return
	Witness my hand and	d the seal of the Ho	use of Represent	 atives of the Unite	d States, a
	the city of Washi	ngton, D.C. this	2nd day of	November	, 20 ₂₁
		,	Caralin	B. Ma	lone
liesty es	11	_	Chair	rman or Authorize	d Member

In accordance with the attached schedule instructions, you, American Petroleum Institute ("API"), are required to produce all records described below from November 30, 2015 to the present:

- 1. All documents and communications sent, received, or created by API board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of API, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change; and
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies;
- 2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by API to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
- 3. Documents referring or relating to API's plan to reduce greenhouse gas emissions across the fossil fuel industry, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan or initiative;
 - b. any documents or communications related to the implementation of the plan or initiative; and
 - c. any documents or communications discussing questions or concerns about the plan or initiative, or any draft of the plan or initiative, including about its feasibility, cost, financing, or implementation.

America inc.	
You are hereby commanded to be and appear be Committee on Oversight and Reform	efore the
of the House of Representatives of the United S	tates at the place, date, and time specified below.
	d schedule touching matters of inquiry committed to sa lepart without leave of said committee or subcommittee
Place of production: 2157 Rayburn House Office	e Building, Washington, D.C. 20515
Date: 11/16/2021	Time: 12:00 noon
to testify at a deposition touching matters of in and you are not to depart without leave of said c	equiry committed to said committee or subcommittee; committee or subcommittee.
Place of testimony:	
Date:	Time:
to testify at a hearing touching matters of inque you are not to depart without leave of said com	uiry committed to said committee or subcommittee; a mittee or subcommittee.
Place of testimony:	
Date:	Time
any authorized staff member or the U.S. Marshals	Service
	to serve and make re
	eal of the House of Representatives of the United State
the city of Washington,	D.C. this 2nd day of November, 20
	D.C. this 2nd day of November, 20 Caroly B. Waloney.

In accordance with the attached schedule instructions, you, BP America, Inc. ("BP"), are required to produce all records described below from November 30, 2015 to the present:

- 1. All documents and communications sent, received, or created by BP board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of BP, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change;
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
 - e. the impacts climate change or climate policy could have on BP, including impacts on facilities, operations, revenues, profits, net worth, or financial interests;
- 2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by BP to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)-(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
- 3. Documents referring or relating to BP's plan to reduce greenhouse gas emissions, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan;
 - b. any documents or communications related to the implementation of the plan; and
 - any documents or communications discussing questions or concerns about the plan or any draft of the plan, including about its feasibility, cost, financing, or implementation.

BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE UNITED STATES OF AMERICA

To	o o.s. Chamber of Commerce	
	You are hereby commanded to be and appear before the Committee on Oversight and Reform	
	of the House of Representatives of the United States at the place, da	te, and time specified below.
V	to produce the things identified on the attached schedule touching committee or subcommittee; and you are not to depart without leave of the schedule touching committee or subcommittee.	
	Place of production: 2157 Rayburn House Office Building, Washing	gton, D.C. 20515
	Date: 11/16/2021	Time: 12:00 noon
	to testify at a deposition touching matters of inquiry committed to and you are not to depart without leave of said committee or subcommittee.	
	Place of testimony:	
	Date:	Time
	to testify at a hearing touching matters of inquiry committed to sa you are not to depart without leave of said committee or subcommit	
	Place of testimony:	
	Date:	Time
To_S	To any authorized staff member or the U.S. Marshals Service	
		to serve and make return
	Witness my hand and the seal of the House of R	epresentatives of the United States, a
	the city of Washington, D.C. this 2nd d	ay of November, 2021
	Cono	GN B. Walong.
Ane	Auesy	Chairman or Authorize Member

In accordance with the attached schedule instructions, you, U.S. Chamber of Commerce ("Chamber of Commerce"), are required to produce all records described below from November 30, 2015 to the present:

- 1. All documents and communications sent, received, or created by Chamber of Commerce board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of Chamber of Commerce, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change; and
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
- 2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by Chamber of Commerce to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)-(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved.

To	Theyron Corporation
	You are hereby commanded to be and appear before the Committee on Oversight and Reform
	of the House of Representatives of the United States at the place, date, and time specified below.
/	to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.
	Place of production: 2157 Rayburn House Office Building, Washington, D.C. 20515
	Date: 11/16/2021 Time: 12:00 noon
	to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.
	Place of testimony:
	Date: Time:
	to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.
	Place of testimony:
	Date: Time
T_{Ω}	any authorized staff member or the U.S. Marshals Service
10	to serve and make return
	Witness my hand and the seal of the House of Representatives of the United States, a
	the city of Washington, D.C. this 2nd day of November, 2021
	Chairman or Authorized Member
Atte	Chairman or Authorized Member

In accordance with the attached schedule instructions, you, Chevron Corporation ("Chevron"), are required to produce all records described below from November 30, 2015 to the present:

- 1. All documents and communications sent, received, or created by Chevron board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of Chevron, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change;
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
 - e. the impacts climate change or climate policy could have on Chevron, including impacts on facilities, operations, revenues, profits, net worth, or financial interests;
- 2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by Chevron to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
- 3. Documents referring or relating to Chevron's plan to reduce greenhouse gas emissions, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan;
 - b. any documents or communications related to the implementation of the plan; and
 - any documents or communications discussing questions or concerns about the plan or any draft of the plan, including about its feasibility, cost, financing, or implementation.

Exxoniviouii Corpora	tion	
•	ommanded to be and appear bon Oversight and Reform	pefore the
of the House of I	Representatives of the United	States at the place, date, and time specified below.
to produce the the	ings identified on the attache committee; and you are not to	ed schedule touching matters of inquiry committed to said depart without leave of said committee or subcommittee.
Place of product	on: 2157 Rayburn House Offi	ice Building, Washington, D.C. 20515
Date: 11/16/202	21	Time: 12:00 noon
to testify at a de	position touching matters of in depart without leave of said	inquiry committed to said committee or subcommittee; committee or subcommittee.
Place of testimo	ny:	
Date:		Time
to testify at a he	aring touching matters of incepart without leave of said cor	quiry committed to said committee or subcommittee; and nmittee or subcommittee.
Place of testimo	ony:	
Date:		Time
o any authorized staff	member or the U.S. Marshals	Service
		to serve and make return
777 King		seal of the House of Representatives of the United States, a
	the city of Washington	, D.C. this 2nd day of November, 2021
	1	Chairman or Authorized Menter
ttesty		

In accordance with the attached schedule instructions, you, ExxonMobil Corporation ("ExxonMobil"), are required to produce all records described below from November 30, 2015 to the present:

- 1. All documents and communications sent, received, or created by ExxonMobil board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of ExxonMobil, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change;
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
 - e. the impacts climate change or climate policy could have on ExxonMobil, including impacts on facilities, operations, revenues, profits, net worth, or financial interests;
- 2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by ExxonMobil to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
- 3. Documents referring or relating to ExxonMobil's plan to reduce greenhouse gas emissions, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan;
 - b. any documents or communications related to the implementation of the plan; and
 - c. any documents or communications discussing questions or concerns about the plan or any draft of the plan, including about its feasibility, cost, financing, or implementation.

To Sh	iell Oil Company	
	You are hereby commanded to be and appearance	ear before the
	Committee on Oversight and Reform	
	of the House of Representatives of the Uni	ted States at the place, date, and time specified below.
/		ached schedule touching matters of inquiry committed to said to depart without leave of said committee or subcommittee.
	Place of production: 2157 Rayburn House	Office Building, Washington, D.C. 20515
	Date: 11/16/2021	Time: 12:00 noon
	to testify at a deposition touching matters and you are not to depart without leave of s	of inquiry committed to said committee or subcommittee; said committee or subcommittee.
	Place of testimony:	
	Date:	Time:
	to testify at a hearing touching matters o you are not to depart without leave of said	f inquiry committed to said committee or subcommittee; and committee or subcommittee.
	Place of testimony:	
	Date:	Time
To_	any authorized staff member or the U.S. Mar	shals Service
0), <u>ac</u>		to serve and make return.
	Witness my hand and	the seal of the House of Representatives of the United States, at
	the city of Washing	gton, D.C. this 2nd day of November, 2021.
		Choly B. Walones.
Attes	9-0/	OChairman or Authorized Metaber

In accordance with the attached schedule instructions, you, Shell Oil Company ("Shell"), are required to produce all records described below from November 30, 2015 to the present:

- 1. All documents and communications sent, received, or created by Shell board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of Shell, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change;
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
 - e. the impacts climate change or climate policy could have on Shell, including impacts on facilities, operations, revenues, profits, net worth, or financial interests;
- 2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by Shell to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
- 3. Documents referring or relating to Shell's plan to reduce greenhouse gas emissions, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan;
 - b. any documents or communications related to the implementation of the plan; and
 - c. any documents or communications discussing questions or concerns about the plan or any draft of the plan, including about its feasibility, cost, financing, or implementation.